

# THE DIVISION OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH

86945

State File No. ....

FILED OCT 26 1953

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                   |  |                                                                                                                                                  |  |                                                                                  |  |
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| BIRTH NO. <u>134</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | REG. DIST. NO. <u>316</u>                                                                                         |  | PRIMARY REG. DIST. NO. <u>3061</u>                                                                                                               |  | Registrar's No. <u>353</u>                                                       |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>St. Francois</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>Missouri</u> b. COUNTY <u>St. Francois</u> |  |                                                                                  |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br>OR TOWN <u>Flat River</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | c. LENGTH OF STAY (In this place)                                                                                 |  | c. CITY (If outside corporate limits, write RURAL and give township)<br>OR TOWN <u>Flat River 0942</u>                                           |  |                                                                                  |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>221 Crane St.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                   |  | d. STREET ADDRESS (If rural, give location) <u>221 Crane St.</u>                                                                                 |  |                                                                                  |  |
| 3. NAME OF DECEASED<br>(Type or Print) a. (First) <u>Mrs. Mary</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | b. (Middle) <u>Francis</u>                                                                                        |  | c. (Last) <u>Umfleet</u>                                                                                                                         |  | 4. DATE OF DEATH (Month) (Day) (Year) <u>Oct. 17 - 1953</u>                      |  |
| 5. SEX <u>Female</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 6. COLOR OR RACE <u>White-Cauc.</u>                                                                               |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Married</u>                                                                            |  | 8. DATE OF BIRTH <u>3-31-1883</u>                                                |  |
| 9. AGE (In years last birthday) <u>70-6-16</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10. IF UNDER 1 YEAR Months Days                                                                                   |  | 11. IF UNDER 24 HRS. Hours Mins.                                                                                                                 |  |                                                                                  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                 |  | 11. BIRTHPLACE (State or foreign country) <u>Madison County, Mo</u>                                                                              |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u>                                        |  |
| 13a. FATHER'S NAME <u>Mr. Jacob House</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 13b. MOTHER'S MAIDEN NAME <u>Sarah Atterbeal</u>                                                                  |  | 14. NAME OF HUSBAND OR WIFE <u>Mr. Jeff Umfleet</u>                                                                                              |  |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 16. SOCIAL SECURITY NO. <u>none</u>                                                                               |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS <u>Mr. Jeff Umfleet - 221 Crane St. Flat River Mo</u>                                                  |  |                                                                                  |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.<br><br>1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Fractured Cervical Spine</u><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br><br>DUE TO (b) _____<br><br>DUE TO (c) _____<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  |                                                                                                                   |  | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                 |  |                                                                                  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 19b. MAJOR FINDINGS OF OPERATION                                                                                  |  | E9000<br>21                                                                                                                                      |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) <u>Accident</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) <u>Home</u>              |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) <u>Flat River St. Francois MO</u>                                                                        |  |                                                                                  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) <u>Oct - 17 53 SA m.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR? <u>Fell down stairs</u>                                                                                               |  |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <u>Oct 17, 1953</u> , to <u>Oct 17, 1953</u> , that I last saw the deceased alive on <u>Oct 17, 1953</u> , and that death occurred at <u>59</u> m., from the causes and on the date stated above.                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                   |  |                                                                                                                                                  |  |                                                                                  |  |
| 23a. SIGNATURE <u>Dr. C. A. Amherst</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | (Degree or title) <u>MD</u>                                                                                       |  | 23b. ADDRESS <u>Flat River MO</u>                                                                                                                |  | 23c. DATE SIGNED <u>10-21-53</u>                                                 |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 24b. DATE <u>Oct. 19-1953</u>                                                                                     |  | 24c. NAME OF CEMETERY OR CREMATORY <u>Park View Cemetery</u>                                                                                     |  | 24d. LOCATION (City, town, or county) (State) <u>Summerton MO.</u>               |  |
| DATE REC'D BY LOCAL REG. <u>Oct. 21, 1953</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | REGISTRAR'S SIGNATURE <u>Esther Rudloff</u>                                                                       |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Alvin W. Hood</u>                                                                                            |  | ADDRESS <u>303 Crane St. Flat River, Mo</u>                                      |  |

(Licensed Embalmers' Statement on Reverse Side)

WRITE PLAINLY-USE UNFADING BLACK INK-MAKE A PERMANENT RECORD

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed \_\_\_\_\_

*Alvin W. Hood*

Licensed Embalmer No. 2780

P. O. Address. 303 Cane St. Fla.

**Note:** The above **MUST BE SIGNED BY THE LICENSED EMBALMER** in his **OWN HANDWRITING**. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.