

FILED SEP 13 1948

318

Primary Registration District No.

1003

Registrar's No. **7730**

1. PLACE OF DEATH:

(a) County.....
(b) City or town..... **St. Louis**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution..... **Missouri Baptist Hosp.**
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution.....
(Specify whether
In this community.....
years, months or days)

3. (a) PRINT FULL NAME..... **Andrew J. Griffin**
3. (b) If veteran, name war.....
3. (c) Social Security No.

4. Sex..... **Male** 0
5. Color or race..... **White**
6. (a) Single, widowed, married, divorced..... **Married**
6. (b) Name of husband or wife..... **Icadora Griffin**
6. (c) Age of husband or wife if alive..... years
7. Birth date of deceased..... **July 2, 1871**
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
77 1 29 hr. min.

9. Birthplace..... **Waterloo Ill.**
(City, town, or county) (State or foreign country)

10. Usual occupation..... **Retired**

11. Industry or business..... **Farmer**

12. Name..... **John L. Griffin**

13. Birthplace..... **Tennessee**
(City, town, or county) (State or foreign country)

14. Maiden name..... **Unknown**

15. Birthplace..... **Tennessee**
(City, town, or county) (State or foreign country)

16. (a) Informant..... **Orville Griffin (son)**

(b) Address..... **2270 Yale Ave. Maplewood**

17. (a) **Burial** (Burial, cremation, or removal) (b) Date thereof..... **9-3-48**
(Month) (Day) (Year)

(c) Place: burial or cremation..... **Memorial Park**

18. (a) Signature of funeral director..... **J. J. [Signature]**

(b) Address..... **7146 Manchester Ave.**

19. (a) **SEP 2 1948** (Date received local registrar's) (b) **J. F. [Signature]** (Registrar's signature)

Jefferson City Printing Co.

(Licensed Embalmer's Statement on Reverse Side)

2. USUAL RESIDENCE OF DECEASED:

(a) State..... **Missouri** (b) County.....
(c) City or town..... **Farmington**
(If outside city or town limits, write "RURAL")
(d) Street..... **N.R.** (If rural, give location)
(e) Citizen of foreign country?..... (Yes or No)
If yes, name country.....

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month..... **1st** day..... **September**
year..... **1948** hour..... **12** minute..... **55** P. M.

21. I hereby certify that I attended the deceased from..... **Sept 8 '48**
..... **48** to..... **Sept 12** 1948;
that I last saw him alive on..... **Sept 10** 1948;
and that death occurred on the date and hour stated above.
Immediate cause of death..... **Carcinomatosis** Duration.....

Due to..... **Carcinoma of prostate 4 years**
Due to.....

Other conditions.....
(Include pregnancy within 3 months of death)

Major findings:
Of operations.....

Of autopsy.....

PHYSICIAN

Underline the cause of which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....
(b) Date of occurrence.....
(c) Where did injury occur?.....
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?.....
(Specify type of place)
While at work?..... (e) Means of injury.....

23. Signature..... **Cl. [Signature]** (M. D. or other).....
Address..... **958 Arcade Bldg.** Date signed..... **Sept 24 1948**

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

MOTHER FATHER

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____

_____ Registered Apprentice No. _____
working under my personal supervision.

Signed _____

Licensed Embalmer No. _____

P. O. Address _____

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.